

**NEW JERSEY MENTAL HEALTH PLANNING COUNCIL  
AGENDA**

**June 8, 2011**

Notices of the meeting were sent to the Newark Star Ledger, Asbury Park Press, The Times (Trenton), Bergen Record, The Press (Pleasantville), and the Courier-Post (Cherry Hill).

**Planned Agenda**

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| <b>10:00 – Administrative Issues/Correspondence<br/>Review of Previous Meeting Minutes</b>                      | <b>Phil Lubitz</b>                     |
| <b>10:10 –Announcements</b>   | <b>Phil Lubitz</b>                     |
| <b>10:15 – Update regarding the merger between DAS &amp; DMHS</b>   | <b>Helen Williams/<br/>Marie Verna</b> |
| <b>10:20 - Update Regarding the IOC Committee Meetings</b>  | <b>IOC Committee<br/>Participants</b>  |
| <b>10:25 – Introduction to and use of the Substance Abuse<br/>Treatment and Prevention Block Grant (SATPBG)</b> | <b>Dona Sinton<br/>Suzanne Borys</b>   |
| <b>10:50 – Federal Data collection tools used for<br/>Substance Abuse Services</b>                              | <b>Suzanne Borys</b>                   |
| <b>11:20 - Olmstead Activities Update</b>   | <b>Marti Knisley</b>                   |
| <b>11:45 – Planning Activities, Grants, Issues, and<br/>Recommendations</b>                                     |  |
| • <b>Subcommittee Updates</b>   |  |
| ○ <b>Membership Subcommittee</b>  | <b>Jacob Bucher</b>                    |
| ○ <b>Mental Health Block Grant Subcommittee</b>   | <b>Phil Lubitz</b>                     |
| <b>11:55 – Review of Upcoming Agenda Items</b>  | <b>Phil Lubitz</b>                     |
| <b>12:00 – Adjournment</b>  | <b>Phil Lubitz</b>                     |

**NEXT MEETING TO BE HELD  
July 13, 2011**

**MEMBERSHIP, MENTAL HEALTH BLOCK AND SUBSTANCE ABUSE &  
PREVENTION BLOCK GRANT SUBCOMMITTEE  
NEW JERSEY MENTAL HEALTH PLANNING COUNCIL  
AGENDA**

**June 8, 2011  
9:00 am, Rm 378**

**Planned Agenda**

**9:00 Changes in Planning Council membership to be in compliance with BG application**

**9:10 Introduction of Substance Abuse Treatment & Prevention Block Grant (SAPTBG)**

**9:30 Information requested in the application needed to submit a joint BG application that also includes children.**

**9:45 Review of comments to be made SAMHSA regarding the application due 6/9/11**